

2021-2022
CLUBS & ORGANIZATIONS
INFORMATION SHEET

Club/Organization name: _____

Advisor's name: _____ Ext.# _____

Signature of Advisor: _____

Club/Organization Cabinet positions

<u>Title/Position</u>	<u>Name</u>	<u>Class</u> (i.e. Jr., Sr.)
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
<u>SGA Representative</u>	_____	_____

Please include a paragraph explaining your club and the activities your club is involved in for the poster case in the SUB. Also, if your club has any pictures to display, please include them.

List of Interested Persons
Print/Sign

1. _____ / _____
2. _____ / _____
3. _____ / _____
4. _____ / _____
5. _____ / _____
6. _____ / _____
7. _____ / _____
8. _____ / _____
9. _____ / _____
10. _____ / _____